	CLAY COUNTY COMMISSIONER'S AGENDA	October 4, 2021
7:45 AM		
8:00 AM	**Minutes**	**(APPROVE TIME AND**
8:15 AM		**SCHEDULED LEAVE)**
8:30 AM	Joel Mason, County Attorney, County Business - 30 min	
8:45 AM		
9:00 AM	Shannon Stark, Chamber Director, Permission to use the Square - 15 min	
9:15 AM		
9:30 AM	Rocky Cramer, EMS Director, Weekly Report - 30 min	
9:45 AM		
10:00 AM	Pam Kemp, Emergency Manager, & Dana Rickley, Health Director- COVID-19 Update - 30 min	
10:15 AM		
10:30 AM	Alan Benninga, Sheriff, Weekly Report - 30 min	
10:45 AM		
11:00 AM	Chuck Arnold, Clay Co. Park Manager, Update on Park - 30 min	
11:15 AM		
11:30 AM		
11:45 AM		
12:00 PM		
12:15 PM		
12:30 PM		
12:45 PM		
1:00 PM		
1:15 PM		
1:30 PM		
1:45 PM		
2:00 PM		
2:15 PM		
2:30 PM		
2:45 PM		
3:00 PM		
3:15 PM		
3:30 PM		
3:45 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
	This agenda is subject to change	